

p. o. box 222 sherman, texas 75091-0222
SAL
sherman art league, inc.



SHERMAN ART LEAGUE, INC.

September 17-19

**Municipal Building
Ballroom
400 North Elm
Sherman, Texas**

PURPOSE

The Sherman Art League (SAL) sponsors this annual show to encourage artists, to promote excellence and diversity in the arts, and to increase the awareness and appreciation of art in the community.

JUROR

While a young boy, **Andrew Wages** wandered the hills of southern Oklahoma. After his family moved to Texas he developed an interest in art. Encouraged by his teachers, he attended Art Center College of Design, graduating with honors.

He married his high school sweetheart, Sandra Lee, and was off to New York City to apprentice as an illustrator to one of the commercial art studios. He was drafted by the army and served as an illustrator in Fourth Army Recruiting. He then worked as a freelance illustrator in Dallas for thirty-five years.

But for the past fifteen years, Andrew has followed his dream and has been painting landscapes, still lifes, portraits and figurative works. He has taught at SMU and El Centro, as well as private lessons, critiques and workshops. Andrew states, "When I'm walking in the landscape looking for a place to paint, I may notice a combination of colors or a feeling of light and value, or I may be stopped by a special touch of detail"

ELIGIBILITY

All area artists over eighteen years of age.

ELIGIBLE MEDIA

- 2D and 3D work including painting, drawing, photography, printmaking, sculpture, metal sculpture, art glass and pottery.
- Jewelry and fabric art are not eligible media.
- No installation work accepted.
- Show will be hung and judged by category division.

AWARDS

- Over \$1,000 in cash awards.
- No artist may receive more than 2 awards.

ENTRY RULES

Please read carefully and comply with all entry rules.

- All work must be original; no paintings copied from other artist's work, books or reprints. Reproductions of your work are not eligible.
- Pieces done under supervision of the judge are not eligible.
- Work must not have been previously exhibited in any SAL show.
- 48 inches maximum width including frame.
- Paintings must be securely wired for installation. No saw tooth hangers or uniframe (two pieces of Plexiglas held together with clamps).
- Clean, gallery-wrapped canvas edges, or framed (no visible staples).
- Entry form must be attached to upper right corner of back of the piece entered.
- Free standing sculpture and metal works must have their own base and stand, and can be safely lifted by one person (35 lbs). Pieces must be stable.
- Pieces perceived as installation problems must be handled through SAL and solutions are the responsibility of the artist.
- No price changes will be allowed for any reason.
- Signature of artist on the work must be covered.
- **SAL reserves the right to reject any work that might be considered objectionable for family viewing or is not in compliance with entry regulations.**
- **All entrants must work a time slot during the show or provide a substitute worker.**

FEES

Artists may submit up to three (3) pieces.

- **Preregistered:** (entry form mailed by September 4th):

\$7.50/per piece, entry for members.

\$10.00/per piece, entry for non members.

- **Non- preregistered:**

\$15.00/per piece, entry for members.

\$15.00/per piece, entry for non members.

Preregistration fees apply only if postmarked by September 4th.

Please make check payable to: Sherman Art League, Inc.

MEMBERSHIP

Individual\$25.00 year

Family (one household).....\$30.00 year

SALES

The Sherman Art League receives a 10% commission for any entry sold during the exhibition. All sales will be handled by SAL. Work must remain on display during entire exhibit. Works sold during the Show are exempt from the traveling exhibit.

LIABILITY

Although utmost care will be taken in handling work accepted into the show, neither the Sherman Art League nor the City of Sherman will be responsible for any loss, damage, theft of artwork or for artwork left past the pick up time.

SAL will not be held responsible for damage to work resulting from improper or inferior framing / presentation.

CALENDAR

July 1-September 4

- Pre-Registration. Mail entry form and fee to **SAL exhibition, P.O. Box 222, Sherman, TX 75091**

Thursday, September 17

- Work received 10:30– 2:30 p.m. Municipal Bldg. Ballroom
- Judging at 3:30 p.m. (not open to the public)
- Judge’s Commentary at 7:30 p.m. Opening reception will follow.

Friday, September 18

- Show open to the public 9 a.m. to 5 p.m.

Saturday, September 19

- Show open to the public 9 a.m. to 5 p.m.
- Pick up work 5:00 p.m. No early release. All artwork must be removed by 5:30 p. m.

TRAVELING EXHIBIT

- To be determined.

CATEGORIES

Category selection is the responsibility of the artist.

1. Representational
2. Abstract/ Non-representational
3. 3D Work
4. Photography

FUNDING

The project is supported in part by grants from the Sherman Council for the Arts and Humanity (SCAH)

DETACH AND TAPE TO UPPER RIGHT CORNER OF BACK OF EACH PIECE ENTERED.

Entry No 1

- CATEGORY: _____
- ARTIST: _____
- TITLE: _ _____
- MEDIUM: _____
- PRICE: _____

Entry No 2

- CATEGORY: _____
- ARTIST: _____
- TITLE: _ _____
- MEDIUM: _____
- PRICE: _____

Entry No 3

- CATEGORY: _____
- ARTIST: _____
- TITLE: _ _____
- MEDIUM: _____
- PRICE: _____

ENTRY FORM

- Please type or print legibly and mail with fee to: **SAL exhibition, P.O. Box 222, Sherman, TX 75091**

Name _____

Address _____

City _____ State _____ Zip _____

Phone _____

_____ Member Entry	@ \$ 7.50/ea	\$ _____
_____ Non Member Entry	@ \$ 15.00/ea	\$ _____
	@ \$ 15.00/ea	\$ _____
Individual Membership	\$25.00	\$ _____
Family Membership	\$30.00	\$ _____
	TOTAL	\$ _____

Please Check if you do not wish your
 ___ Address
 ___ Phone Number
 To be included in the published SAL membership list.

Entry No 1
 Category: _____
 Title: _____
 Medium: _____
 Price: _____

Entry No 2
 Category: _____
 Title: _____
 Medium: _____
 Price: _____

Entry No 3
 Category: _____
 Title: _____
 Medium: _____
 Price: _____

AGREEMENT:
 By entering SAL Show, I understand and agree to all conditions set forth in this prospectus.

Signature _____

Date: _____